



# City of Freeport, Illinois

DENNIS CARR  
Public Works Director

314 W. Stephenson St. • Suite 010  
Freeport, Illinois 61032  
Phone (815) 297-1166  
Facsimile (815) 599-5819

May 2, 2018

RE: 2018 Materials Proposal  
Bid Opening

City Manager Crow:

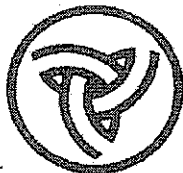
On **May 1, 2018** the City of Freeport held a bid opening for this year's Materials Proposal for road stone, hot-mix and cold patch. The only bid submitted was by Conmat.

This year's bidding for hot-mix was at \$50.00/, the bid for aggregate was for \$6.00/ton and the bid for cold patch was 120.00.

It is my recommendation to award contract 18-00000-00-GM to Conmat. A copy of the final bid tab is attached. Please feel free to contact me with any questions.

Respectfully submitted by;

Dennis Carr, P.E.



Illinois Department of Transportation

Tabulation of Bids

County: Stephenson Time: 10:00 A.M.  
 Section: 18-00000-00-GM Appropriation: \_\_\_\_\_  
 Estimate: 139,695.00

Attended By: DENNIS CARR DC DOJIE ANDERSON

*Colby*

Name of Bidder:			CONMAT											
Address of Bidder:			2283 US RT 20E											
Proposal Guarantee:			0 \$,000.00											
Terms:			CASHIER'S CHECK											
Approved Engineer's Estimate														
Item No.	Item	Delivery	Unit	Quantity	Unit Price	Total	Unit Price	Total	Unit Price	Total	Unit Price	Total		
1	Bituminous Mix Complete		Ton	2250	52.5000	\$ 118,125.00	52.00	\$ 117,500.00		\$ -		\$ -		
2	Agg Surface Course, Type B		Ton	150	6.3000	\$ 945.00	6.00	\$ 900.00		\$ -		\$ -		
3	Bit Patch Mix (High Performance)		Ton	165	125.0000	\$ 20,625.00	120.00	\$ 19,800.00		\$ -		\$ -		
					\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
					\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
					\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
					\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
					\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
					\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
					\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
					\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
					\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
					\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
					\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
					\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
					\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
					\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
					\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
					\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
					\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
					\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
					\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
					\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
					\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
					\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
					\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
					\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
					\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
					\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
					\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
					\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
<b>Total Bid:</b>					As Read:		As Calculated:	133,200.00						