



**City Council**

**City Council Chambers ♦ 314 West Stephenson Street ♦ Freeport, IL 61032**

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**NOTICE OF MEETING & AGENDA - REGULAR MEETING  
MONDAY, JUNE 4, 2018, AT 6:00 P.M.**

Call to Order

Call the Roll

Pledge of Allegiance led by Alderperson Klemm

1. Approval of Agenda ..... Voice Vote
2. Approval of Minutes from [May 21, 2018](#), meeting..... Voice Vote
3. Public Comments – Agenda Items (*limited to 3 minutes per person*)
4. Consent Agenda ..... Roll Call Vote  
*All items on the Consent Agenda are considered to be routine in nature and will be enacted in one motion. There will be no separate discussion of these items unless a Council member so requests, in which event, the item will be removed from the Consent Agenda and considered as the first item after approval of the Consent Agenda. [View Consent Agenda](#)*
  - A. Approval to receive and place on file:
    - 1) City Treasurer’s Report – April, 2018
    - 2) Minutes from Planning Commission Meeting – April 12, 2018
  - B. Approval of Finance Bills Payable (Registers #2, 3, and 4 and invoices to be approved for registers dated May 15, 2018 through May 30, 2018) --- \$411,593.27
  - C. Approval of Payroll for pay period ending May 26, 2018 --- \$481,132.97 with fringe benefit payments in the amount of \$34,295.70 for a total of \$515,428.67.

If applicable – Items removed from Consent Agenda

5. Recognition of Service Awards *Presented by City Manager Crow*
  - 10 Years: Alan Guilfoyle, Police Department
  - 20 Years: Curtis Timmer, Fire Department
  - 35 Years: Scott Curran, Water Department

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**ORDINANCES – SECOND READING**

6. [2<sup>nd</sup> READING OF ORDINANCE #2018-29](#): An Ordinance of the City Of Freeport, Illinois Amending Ordinance No. 2017-18 Previously Adopted by the City Regarding the Issuance of a Meadows TIF Redevelopment Note (RDA) *At the May 21, 2018, Council Meeting a motion to move forward for approval was made by Alderperson Smith; seconded by Alderperson Koester; and the matter was automatically laid over to tonight's meeting. Presented by Director of Community & Economic Development Nancy McDonald*
7. [2<sup>nd</sup> READING OF ORDINANCE #2018-30](#): An Ordinance Amending the Zoning Classification of Property Located at 327 East Spring Street, Freeport, Illinois from M-2 (General Manufacturing) to B-1 (Restricted Retail) *At the May 21, 2018, Council Meeting a motion to move forward for approval was made by Alderperson Koester; seconded by Alderperson Brashaw; and the matter was automatically laid over to tonight's meeting. Presented by Director of Community & Economic Development Nancy McDonald and Director of Finance Randy Bukas*

**ORDINANCES – FIRST READING**

8. [1<sup>st</sup> READING OF ORDINANCE #2018-31](#): An Ordinance Amending Chapter 886 Entitled “Hotel Tax” of the Codified Ordinances of the City of Freeport, Illinois *Presented by City Manager Lowell Crow*
9. [1<sup>st</sup> READING OF ORDINANCE #2018-32](#): An Ordinance of the City of Freeport, Illinois Approving and Authorizing the City to Enter into a Lease Agreement Regarding the Property Commonly Known as 1819 South West Avenue, Freeport, Illinois [view lease](#) *Presented by City Manager Lowell Crow*
10. [1<sup>st</sup> READING OF ORDINANCE #2018-33](#): An Ordinance Amending Title Four, Legislation, Chapter 220, Council, Section 220.10 of the Codified Ordinances of the City of Freeport, Illinois Regarding Rules of Council *Presented by City Manager Lowell Crow*

**APPROVAL OF BIDS**

11. Bid Opening: May 9, 2018 - Bids for Police Squad Cars, (4) All-Black 4-Door Police Pursuit Vehicles *Presented by Chief of Police Todd Barkalow [View Bid Tab and Recommendation](#)*

**OTHER**

12. Approval of Letter of Support to the International City/County Management Association and The Solar Foundation for City of Freeport to Be a SolSmart Community [view letter](#) *Presented by City Manager Lowell Crow*
13. Reports of Department Heads
14. City Manager’s Report
15. Mayor’s Report

**AGENDA -- REGULAR MEETING**  
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16. Council Announcements/New Business

17. Public Comments – Agenda or Non-Agenda Items (*limited to 3 minutes per person*)

18. Adjournment

*The City of Freeport, in compliance with the Americans with Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meeting(s), or have questions about the accessibility of the meeting(s) or facilities, should contact Human Resources at 815-235-2065 promptly to allow the City to make reasonable accommodations.*

<http://www.cityoffreeport.org>