



## **Water & Sewer Commission**

**314 West Stephenson Street, Suite 010  
Freeport, Illinois 61032  
Phone (815) 233-0111**

### ***SPECIAL MEETING AGENDA Lower Level Conference Room***

**WEDNESDAY  
MAY 8, 2017  
12:00 PM**

#### **CALL TO ORDER**

#### **PUBLIC COMMENTS**

Agenda Items Only (limited to 3 minutes per person)

#### **EXECUTIVE SESSION**

Pursuant to 5 ILCS 120/2 (c) (1) The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity.

#### **PUBLIC COMMENTS**

Agenda or Non-Agenda Items (limited to 3 minutes per person)

#### **ADJOURNMENT**